

VOLUME 9 ISSUE 24

April

12,2024

www.samsoncree.com

Samson Cree Nation Maskwacis Alberta International Justice Summit Headstart Maskwacis Library MEC Jobfair

Nation

International Justice Summit, Maskwacis, Alberta

March 25-28, 2024

Words by Editor: Photos: Ashley & Editor

March 25-28, 2024

The International Justice Summit: **Regaining Legal Sovereignty** took place at the Jonas Applegarth theatre in Samson. MCs Laurie Buffalo and Mario Swampy kept the event going smoothly. Both Laurie and Violet Soosay, Samson Cree Paminikewin Mario were former Samson Councilors. The International Organization of Indigenous Resource Development and the Cree Treaty Protectorate Senior Manager; Samson Treaty Protectorate & Enforcement Commissioner Violet Maginius, Tsuut'ina were sponsors. The Maskwacis Education Police Commission; Laurie Buffalo; Ida Schools Commission (MESC) Cooks Bull; Bobbi Herrera, Wayne Moonias and treated everyone to breakfast and Bob Ronnie Catering served lunch.

Other speakers included: David Lametti, former Minister of Justice and Attorney General from 2019 to 2023; Jerry Saddleback Sr.: Grand Chief Michael Mitchell; Dr. Leroy Littlebear; Honourable Well. Day four was Miyowahkotowin Good Justice Leonard (Tony) Mandamin; Grand Relations. Elders who prayed in the morning Chief Ed John, Tl' azt' en Nation and were: John Crier, Ivy Rain and Josephine Former Expert Member UNPFII; Dr. Esther Buffalo. Tailfeathers, Blood Tribe Health Authority; Amber Ward (Virtual-Online), Enoch, UBC Medical School; Olivia Buffalo, Maskwacis Counselling & Support Services; Lawrence Aimoe, Treaty 8 Regional Police Service; Crowshoe, Piikani Harley Health Services; Honourable Gerald Morin; Teddi Saddleback, Warden at Pe Sakastew Centre; Josephine Buffalo, Elder at Pe Sakastew Centre; Robert Breaker; Francis Declaration. "Butch" Wolfleg; Jo Anne Yellow Horse, International Human Rights Experts on

Coordinator Aiskapimokiiks (Traditional Conflict Resolution) Program; Simonne Backfat, Youth Mediator Administrator; Rita Cutknife; Jerry Roasting; Harley Bastien, President Eagle & Raven Consulting, Piikani Elder; Stephanie Harpe MMIWG Advocate; Registrar; Gail Lightning, Maskwacis Mobile Mental Health; Marlene R. Buffalo, Samson Ivy Rain.

There were themes to each day of the summit. The first day was Kikipakitiwikosiwin Self Determination. Day two theme was Weytinah Pimatsowin Being Well. Day three was an extension of day two. Being

Day 1: Kikpahkitinkosowin, Self **Determination:**

Traditional Justice Panel of Elders and Knowledge Keepers 'Traditional Justice.' Justice and Reconciliation.

UN Declaration Legislation and National Action Plan.

OAS Declaration and United Nations





Samson Cree Nation Acim

Truth, Justice, Reparation and Traditional Restorative Justice and Rights of Indigenous Peoples.

Part 1:

Informed Practices Panel.

Being Well'

Total Brain Development: Impacts of all practices are being more recognized. aspects of Violence.

The Way Things Were: Children, Youth, Adults. Elders and Persons with Disabilities 'Traditional Responsibilities and Research' Nipisis Teachings Panel 'Traditional in Ontario Grand Chief Michael Mitchell Parenting and Discipline'

Well Part 2:

Kimmapiiyipitssini: The Meaning of Empathy Documentary.

Mental Health and Addictions: Ion Impacts Panel.

Gangs, Drugs and Restorative Justice 'Legal Based Solutions'

Indigenous Policing 'Culture Based Solutions'

Peace and Traditional Court Panel 'Court **Based Solutions'**

MMIWG Calls for Justice Report 'Identified Solutions'

Day 4: Miyowahkotowin Day, Having **Good Relations Day:**

Healing Lodges

Traditional Alternative Dispute Resolution and Mediation

Language 'Teaching and Song'

Environmental Justice.

Rebuilding Relationships and Community: Humour as Medicine.

the Spirit of In 4 Samson Cree Nation Acimowin

Miyowahkotowin and Rebuilding Our Nation.

Dr. Leroy Littlebear is well known in Indian Day 2: Weytinah Pimatsowin, Being Well country. He has spoken about Treaty, the Buffalo and traditional knowledge before in Prevention and Intervention, Trauma Maskwacis. At this speaking engagement he talked about how Indigenous law is Dispossession Trauma 'The Impact of becoming more prevalent in the Canadian court system and how our traditional

Special Guest Speaker was Dr. Wilton Littlechild. The speakers came from all over Canada. From the Mohawk territory talked about what it was like at the Oka Crisis which took place in 1990. The Grand Day 3: Weytinah Pimatsowin, Being Chief talked about how his nation asserted their sovereignty on the land and in the court system.

> On Day three Dr. Esther Tailfeathers, Blood Tribe Health Authority, did her presentation. One point that Dr. Tailfeathers wanted everybody to know was that for the first time ever, native females in the prison industrial complex has outnumbered the male population.

> Before Dr. Tailfeathers went on there was a documentary shown to the audience. The documentary was called:

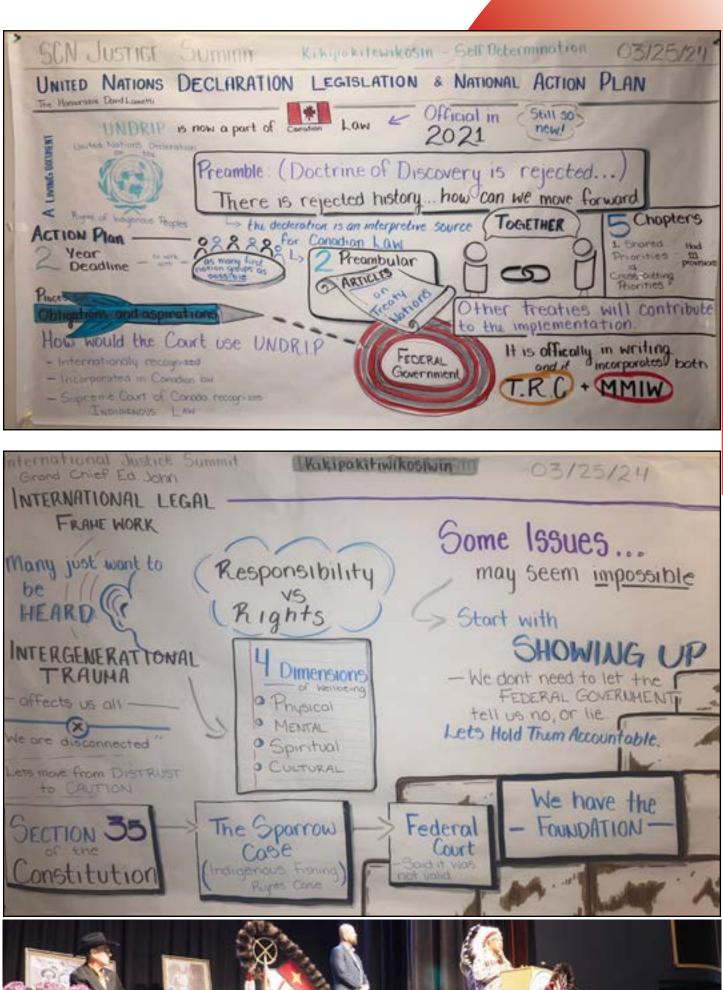
Kimmapiiyipitssini: The Meaning of Empathy. It is a look at the fentanyl and opioid crisis that has gripped Kainai First Nation. The director, Elle-Maija Tailfeathers Nehiyawewin: The Importance of Our created the documentary in 2016. Ten years ago Kainai declared a state of emergency because of the opioid poisonings that were taking place in their community. The documentary is about harm reduction, Reconciliation: nation members living in Lethbridge and

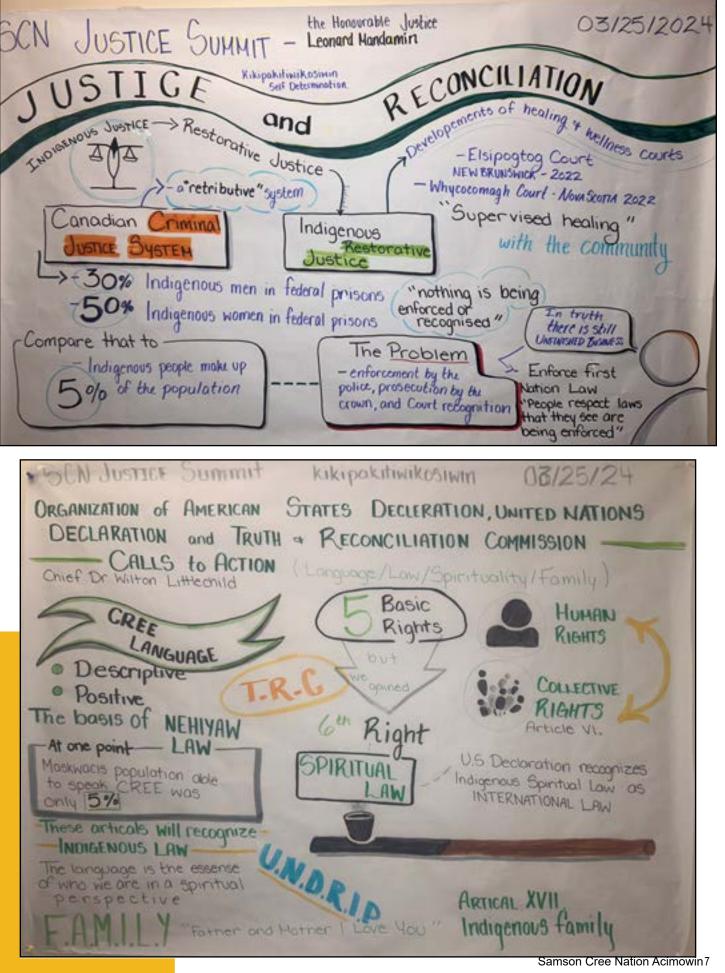
the provincial policies that have failed the Justice Summit in the future. Each day, one Chief from each nation in Maskwacis people. started the day off with opening remarks. It The International Justice Summit Regaining was said during the summit that the people Legal Sovereignty was very informing. of Maskwacis have to work together in The speakers were very good and the order to attain sovereignty. The Indian Act experiences they talked about were real has divided the people and it is still a form and life changing. It was mentioned before of colonization.

the summit ended that there will be another



Samson Cree Nation Acimowin 5







Maskwacis Employment Center Society Presents

EMPLOYMENT

READINESS

PROGRAM

APRIL 22 - MAY 3, 2024

DEADLINE : APRIL 19TH @ 12PM

PROGRAM

HIGHLIGHTS:

DEVELOPMENT

PROFESSIONAL

DEVELOPMENT

SAFETY TICKETS

PERSONAL

 CAREER DEVELOPMENT







LISTEN ONLINE



MIMIW SAKAHIKAN KAKIYAW MAMAWOKAMATOWIN KINOSAWAK EKWA NIPIY

COM

Pigeon Lake Working Together for Fish and Water



EVERYONE WELCOME

Pigeon Lake Rec Centre

April 14, 2024

3 PM

The Pigeon Lake Aquatic Habitat Project is wrapping up and we would like to celebrate successes.

Hosted by Samson Community Wellness

CONTACT GLINIS BUFFALO AT PROJECTINFORMATIONGBOODGMAIL COM IF YOU HAVE QUESTIONS



CLASSES IN PERSON AT MASKWACIS EMPLOYMENT CENTER

MUST ATTEND PROGRAM DAILY

APPLICATION CRITERIA:

MINIMUM 18 YEARS OF AGE

· SPORADIC OR NO WORK

MUST BE MOTIVATED TO

NEED ASSISTANCE FINDING

MUST HAVE OWN WORKING

MUST BE ABLE TO ATTEND

UNDEREMPLOYED

HISTORY

WORK

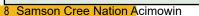
EMAIL

EMPLOYMENT

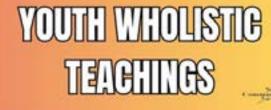
CURRENTLY UNEMPLOYED OR

HOW TO APPLY:

By email at Nicole@maskwacisemployment.ca or call (780) 585-4450







AGES 13-17 YEARS

REGISTRATION CAN BE DONE ONLINE AT SCHPROGRAMS.COM OR BY SCANNING THE DR

LOCATION: SAMSON WILLOWVIEW (TEEPEE ROOM)



EVERY THURSDAY 4:00 P.M. - 5:00 P.M. TRANSPORTATION & SNACKS PROVIDED

PLEASE CALL SCW FOR MORE INFORMATION 780-585-3634

FREQUENTLY ASKED QUESTIONS

Why does the Rural Water and Wastewater Operation and Maintenance Department exist?

This is the first time in our Nation's history that funding has been provided to maintain our rural household water and wastewater systems. Performance of ongoing and preventative maintenance will extend the life of our infrastructure, address active drinking water advisories, limit the amount of future drinking water advisories, and improve the health and well-being of our members.

What is the Rural Water and Wastewater Operation and Maintenance Department responsible for?

Providing proactive operation and maintenance to all individual water and septic systems. This generally includes:

Annually

- Shock chlorination of all rural household wells
- Inspection of well and septic infrastructure, along with routine maintenance and basic repairs
- Maskwacis Health Services will continue to oversee bacteriological water quality testing and issuing Drinking Water Advisories
- Reporting results of operations to leadership and members

Every Four Years

· Replacement of filters or filter media for household water treatment units that have been installed by the Nation, as required, as well as pump out of household septic tanks approximately once every four years

Ongoing

- Working alongside Maskwacls Health Services and the Samson Cree Nation Residential Development and ٠ **Trades Departments**
- Minimum of one comprehensive water quality test for every rural household

Who does the Rural Water and Wastewater Operation and Maintenance Department serve?

The department will provide services to Samson Cree Nation member homes with individual water and septic systems. Typically, these homes are located in rural areas of Samson Cree Nation or Pigeon Lake, and have a groundwater well and septic field or open discharge system.

Where does it fit within the organization? Where are the staff located?

The new department will be under the Tipahaskahn Kamik Pillar and report to the Nipiy sub-committee, who will in turn report to the Tipahaskahn Kamik committee. The department will be housed in the Bear Hills Industries building, north of Highway 611 and west of 5 Mile Road.

How is the department funded?

Funding is provided through a three-year (2024-2026) pilot project by Indigenous Services Canada. The Nation will be documenting our progress throughout the three years to advocate for a long-term funding commitment by the end of the three-year pilot project.

This department does not handle service call emergencies (e.g., no water to residence, septic back-ups, etc.). Emergency repairs will continue to be handled through the Trades Centre Department.

To report an emergency (e.g., no water to your residence, septic back up, etc.), please contact the

Samson Cree Nation Trades Department at [780-585-3919]

Contact Chad Simon, Tipahaskahn Kamik Water Project Coordinator 780-585-3793 EXT. 193 for more info



SAMSON COMMUNITY WELLNESS NNADAP

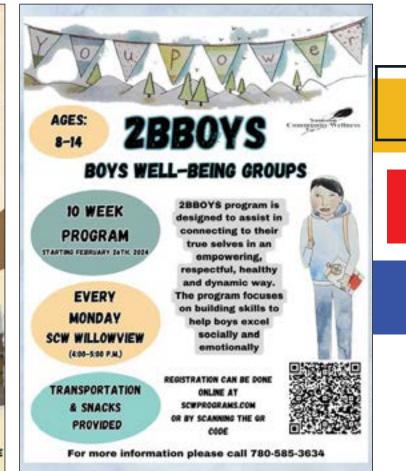
MEN'S -**SUPPORT GROUPS**

LOCATION: SAMSON COMMUNITY WELLNESS

TIME: 10:00 A.M. - 3:00 P.M. EVERY OTHER WEDNESDAY MARCH 13. MARCH 27. APRIL 10. APRIL 24, MAY 9, MAY 23, 2024



FOR MORE INFORMATION PLEASE CALL THE NNADAP OFFICE 825-299-0056



Cultural Basket with Karlene Cutknife

March 26-28, 2024

Samson Cree Nation HBMC: Cultural Basket involves Cree culture and language. The Integrated Family Services has the one. program for three days once a month. Elder Dennis Omeasoo and Rita Cutknife Guide: Was that the first time you heard are some of the instructors. Life skills are also taught. If you are interested in taking the program call Karlene at 780-585- Karlene: Yes. There were people in my 2254. For the next Cultural Basket please call Karlene first to confirm the date. The Acimowin talked to Karlene about her last she did not have to work the next day but Cultural Basket which took place March 26-28, 2024, at the HBMC. Ladies and Moms who want to attend: Please call Karlene for Guide: What you learned are you going to babysitting services.

April 2, 2024

Cultural Basket which took place March 26-28, 2024.

Karlene: The first two days were with Ken Saddleback and he taught some traditional

stories, like legends. There was one about Maskwa, one about the Sun and how it sparks in our heart. That was really powerful. A lot of people picked up on that

that story?

generation that were there. We had one worker there, Carmella's new assistant, and she came back just to be in the program.

pass that down to your children?

Karlene: Yes I am. I am going to share **Interview with Karlene Cutknife** and the that with them and let them know about it. Another idea that I remembered was that Ken talked about the Red Road. The Red Road is when we get older but Ken talked about the Sweetgrass Road.

> The Sweetgrass Road is basically mediation. about Let's say you and I were always arguing or there is conflict. Say it always comes down to us solving it through anger, the words we say and the loud voices are part of it. From that point, Ken mentioned that on that Sweetgrass

Road your basically handling the situation to someone who is older than you because with first, honesty, you tell the person why they have something to teach you. So that you are in conflict with them. You say it in was it. We concluded, everybody got fed a nice and calm way. So there was that and it was good. honesty and the second one was kindness. I think the program is going good. The He kept stressing kindness. Everything we did as Cree people we did it with Cultural Basket theme to this one was New Beginnings. Yes they are still sharing some kindness. The way we spoke. The third issues but now they have this perspective one was almost like Protocol but there was of the Sweetgrass Road that Ken brought another word he used. It's like me taking my daughters to round dances. Kind of up. like Ceremony but he said it could be you taking your children to round dances, pow There is always that eight participants that always come back, and we want them to wows and other traditional ceremonies. That's you living on that Sweetgrass road. come back. There was one individual that Within that teaching, there was nothing was really down because she did not finish about strict discipline. An Elder from the her education.

O'Chiese reserve taught him that. I acknowledged her. I told her that she came to the program every single day A lot of participants came back on day 3 that I hosted. In a way you are getting an education but in a traditional way. The and the homework was to reflect on what participant was happy when I pointed that the Sweetgrass Road meant to them in their life. Some heaviness came out first but out to her. then they would end with that Sweetgrass Road: this is what I learned, I am going to Guide: So you had 10 participants, that is forgive my sister. When I talk to her I am really good. going to talk to her in kindness. Then the protocols will be done after. Karlene: Yes we had 10 and they finished I thought to myself, "That is so cool." the whole three days. On the second day I

After that full circle, we had Gladys Northwest open it up and then Solomom Bull closed the group. The teaching we got

The Post-Majority Support Services (PMSS) National Conference 2024 for First Nations youth and young adults, a cornerstone within the larger reform of the First Nations Child and Family Services (FNCFS) Program. Taking place from May 7 – 9, 2024, this event is specifically crafted for Indigenous youth aged 16-25, as well as dedicated professionals working within Child



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acknowledged them and thanked them for being there. That first day I could not be there and I apologized for it and at the end of the day we are all human: we got up and

out of it was listening and paying attention we did what we could throughout the day.

	and Family Services across Canada. Delve into an immersive experience where discussions,
	workshops, and networking opportunities will
	explore the immediate measures implemented
е	from April 1, 2022, to support Indigenous youth
	transitioning into adulthood. For more information
1	or if you are interested in attending please call us
	the office 780-585-3634.



Moccasin Making: Samson Headstart Program

March 27, 2024

There was Moccasin Making at the Samson Headstart trailers. You can smell the hide when you walked in. The material to make them are all there all you have to do is show up and the instructor will help

you out. One participant was making it for her children. Another person was making a pair of men's moccasins. Moccasin Making is open to parents with children ages 0-16 years of age. FCFS.



April 3, 2024: Farm and Ranch with Yukon Potatoes that was given out to the people in Maskwacis and Pigeon Lake. Photo: Katherine Swampy

son Cree Nation Acimowir



March 28, 2024. Maskwacis Library in Partnership with CBC Presents: Beginners Beading Workshop 2, Brick Stitch Fringes. Maria Buffalo from the Library mentioned that there were six participants when CBC Edmonton came down for a visit. CBC will be back for another visit so watch the social media for the date and time.

Samson Headstart: Spring Break Fun Day



March 27, 2024

Samson Headstart had a Spring Break Fun Day at the HBMC with youth and families in attendance. There were activities such as the bouncy castle, face painting by Magic Pixie Brush which included faces like: galaxy, dinosaur,









Picachu, fox and other faces. There were also prizes, snacks and drinks, and a photography booth. There was good turnout and parents waited around while there children played on the bouncy castles. There was a Toddler bouncy castle as well for the baby girl and boys.



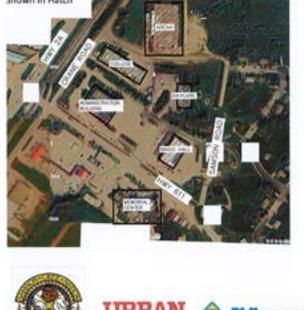




March 28, 2024: Samson HBMC. Photos: Ashley Lightning Samson Cree Nation Acimowin 15

WATERMAIN REPLACEMENT PHASE 2

Anticipated locations on Temporary Water Shown in Hatch



Dear Owner / Resident Service: Cree Nation

As part of the 2004 Senson Cros Hatter Vielemein Replacement Phase 2. Pictremey's is upgrading utilities in your area. Wark will occur in front of the Administration Building and to the Bingo Hall and south across Saddeback Avenue at the Memorial Center, Gas Bar, and Friendship Center. It will also extend north from the Dingo Hall past the Deucare to the Gollege and Arena. Rease see the figure on the backasie of this motion for the work pone location. The all marketing and participation will remain open with privipre access doesn't at any great time. It is expected that the construction will reach a semional completion in Deptember 2024.

Buildings in the work cone will be put an temporary wear from April to mid July. A separate notice for the temporary water will fulse this notice to all affected residences. A Pichamey's anyphyse will be in contact with you at your residence / Business and neview the procedure required for your temporary water. During the pullet, over to bend or all water them will be a short under durate

We ask that you please keep a safe defance from the construction site and the equipment

House of construction will generally be 7am to 7pm Monday to Priday and 7am to figm Babarday, however these are subject to change should oncumstances arrive regarding weather delays or emergencies.

Putherney's context persons for this project are

- Den Weis, Project Manager. 403-585-1738
- Chris Martin, Construction Foreman, 403-302-6681
- Kerim Tonery, Site Superintendent, 403-315-6301

Sameon One Nation contact persons for this project are:

- + Chail Smon 783-294-7211
- Devis Louis 401-913-8777
- Cree Tribal Administration Building, 785-585-3793

Thank you far your patience during these interruptions.

Secondy. PIDHERNEY'S

P.O. Box (HD Rocky Mountain Flaues, A& T4T SAF T ADS (HD NOT) 1-800-004-0003 /F ADS 840 9270

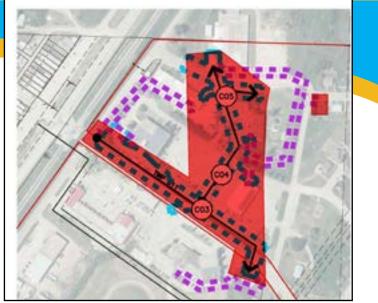
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dhemey's

April 5, 2024

WORK ZONE LOCATION:

WATERMAIN REPLACEMENT PH 2



PUBLIC NOTICE: Watermain Replacement.

As part of the SCN Watermain Replacement Phase 2, utilities will be getting upgraded in the area. Buildings in the work zone will be put on Temporary water from April to mid-July. All roadways and parking lots will remain open with only one access closed at any given time. Construction will reach completion in September 2024.

Please keep a safe distance from the Construction site and equipment.





20. Box 199 asteach, Alberta TOC 1ND (780) 545-3793 3-800-681-3579

PUBLIC NOTICE

To: Residents of Samson Cree Nation

BURNED TOWNSITE UNIT DEMOLITION PROJECT

The Safety of our Nation members is and always has been a priority of Samson Cree Nation Administration and Programs/Services.

As part of our commitment to ensuring the safety of our members, on Monday April 8, 2024 Bear Hills Industries in partnership with several departments under the Tipahaskahn Kamik pillar will begin demolishing burned units in the Samson Townsite that are beyond repair and/or unsalvageable.

Please be aware of ongoing construction and please cooperate with the demolition crew as they will have the safety of residents in mind.

> Ay hiy, Tipahaskahn Kamik

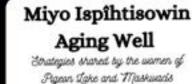


In 2018, The Sohkite Strong Heart) Group held ng Weilmess sharing circle the communities of Pigeor Lake and Maskwacis. The strategies in this booklet ame from the women who ded those events.

THURSDAY

APRIL 25, 2024

ENMONCON INC





unch and refr

YOU ARE

INVITED!

DATE

Vis Wellness in an Independent Community The Heart Groups in collaboration with the Univer-Alberta and the University of Calgary



nson Cree Nation Acimow







Cash cage cashiers

Slot attendants

Dealers

faintenance and janitoria ion cashiers for the Petr





ATTN:Samson Cree Nation Members

Public Notice

TIPAHASKAHN KAMIK - NIPIY

Our Field Technicians will be conducting comprehensive water testing in rural areas as part of a pilot project funded by Indigenous Services Canada.

We respectfully request that residents with dogs ensure their pets are securely restrained during our visit.

If you have any further questions please reach out to Tipahaskahn Kamik

780-585-3793 EXT 193

Weight / Poids: 18

Last Seen / Vu(e)

Please contact the

Appelez le détach



Royal Canadian Gendamerie royale Mounted Police du Canada



MISSING / DISPARU(E)

Christopher Crier

Hair / Cho	eveux: Black		
30 lbs / livres	Height / Tail	lle: 5 ft / pieds 7 in / po	luces
a dernière fois	2022-10-01	in / à:	
e Maskwacis	RCMP Deta	achment at 780-585-460	00
ement de la GR	C de Maskwacis	au 780-585-460	00
	1-800-22	2-TIPS	
PPER	5 www.p3t	ips.com	
_		Can	adä
	Samsor	Cree Nation Acimowin	19

Truth & Reconciliation Commission of Canada: Calls to Action

Media and Reconciliation

84.

We call upon the federal government to restore and increase funding to the CBC/Radio-Canada, to enable Canada's national public broadcaster to support reconciliation, and be properly reflective of the diverse cultures, languages, and perspectives of Aboriginal peoples, including, but not limited to:

I.Increasing Aboriginal programming, including Aboriginal-language speakers.

II.Increasing equitable access for Aboriginal peoples to jobs, leadership positions, and professional development opportunities within the organization.

III.Continuing to provide dedicated news coverage and online public information resources





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on issues of concern to Aboriginal peoples and all Canadians, including the history and legacy of residential schools and the reconciliation process. **85.**

We call upon the Aboriginal Peoples Television Network, as an independent non-profit broadcaster with programming by, for, and about Aboriginal peoples, to support reconciliation, including but not limited to:

I.Continuing to provide leadership in programming and organizational culture that reflects the diverse cultures, languages, and perspectives of Aboriginal peoples.

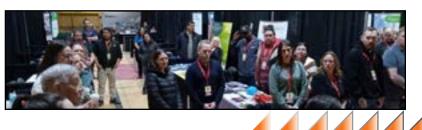
II.Continuing to develop media initiatives that inform and educate the Canadian public, and connect Aboriginal and non-Aboriginal Canadians.

March 21, 2024

Maskwacis Employment Center (MEC) Job Fair at the HBMC in Samson: Samson Cree Nation 81 Vendors/Companies present today at the Maskwacis Spring JobFair.

Thank You to the Sponsors: TC Energy, Peace Hills Trust Sanjel Energy Services, ATB Financial, NPA A Colas Company, Grizzly Trek, Starbucks, Samson Cree Nation, IW Iron Workers, Trican, Aquatera, Christenson Communitie, Bethany Group, Alberta Government, Canada YourAlberta (Government of Alberta) Canada Government.

On the day of the job fair it snowed but that did not stop the companies or job seekers from attending. The day started off with a prayer by an Elder and a Land Acknowledgement by MEC representative.







April 5, 2024 Thank You to Sylvia Monterrosa and the Elders Department for helping out with doing Taxes at the HBMC. Photo: Ashley. SCN Communications.



March 25, 2024

Public Skate at the Four Nations Arena. One male and one female. Watch the Samson Cree Nation facebook page for available times for Public Skating.

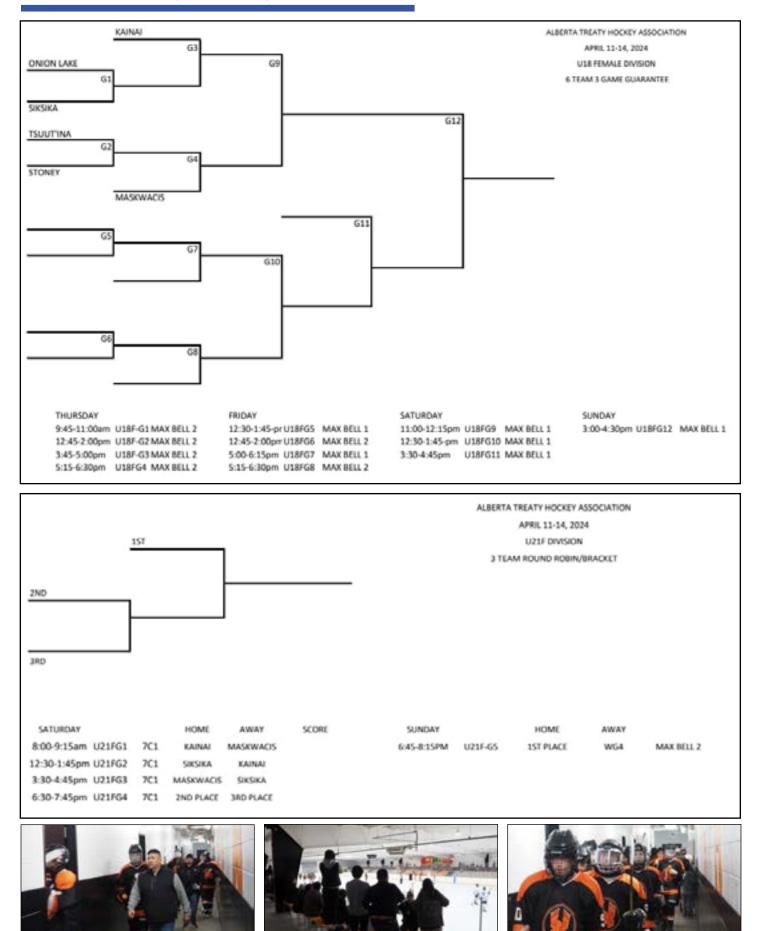


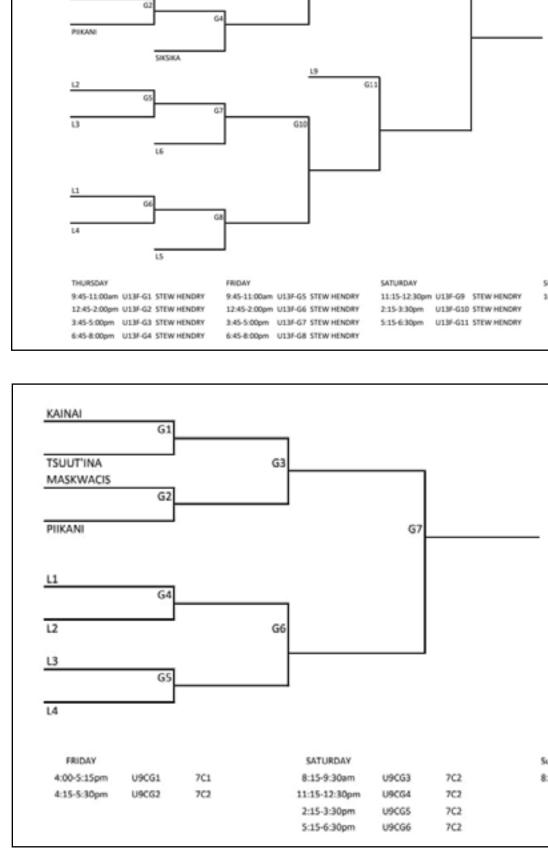
April 3, 2024 **Hunter Saddleback** U15 AAA Champions. Jordana Littlepoplar picture. Hunter's Parents: Chantelle Moonias and Billy Saddleback. Congratulations to Hunter Saddleback (Samson Cree Nation) and the Saint Albert Sabres for winning the Bantam AAA U15 Provincial Championship. They went

Bantam AAA U15 Provincial Championship. They wer on to swept 5-0 in Provincials.



Alberta Treaty Hockey Association





STONEY

GOODFISH

MASKWACIS

KAINAI

22 Samson Cree Nation Acimowin

DAY			Sunday		
0am	U9CG3	7C2	8:00-9:15am	U9CG7	Max Bell 1
30pm	U9CG4	7C2			
0pm	U9CG5	7C2			
0pm	U9CG6	7C2			
			Samson (Cree Nati	on Acimow

ALBERTA TREATY HOCKEY ASSOCIATION APRIL 11-14, 2024 U9 COMPETITIVE DIVISION 4 TEAM 3 GAME GUARANTEE

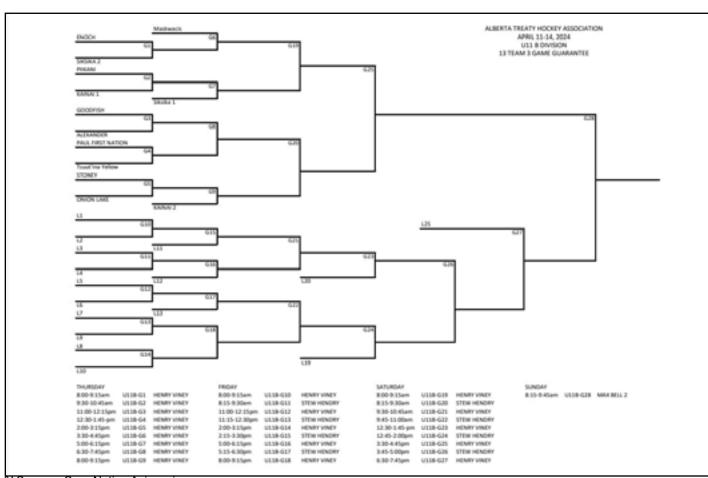
			TREATY HOCKEY ASSOCIATION APRIL 11-34, 2024 ULB FEMALE OVISION LAW 3 GAME GUARANTEE
GI	61	2	
IDRY IDRY IDRY	SATURDAY 11:15-12:30pm U13F-69 2:15-3:30pm U13F-61 5:15-6:30pm U13F-61	D STEW HENDRY	SUNDAY 10:00-11:30am U13F-G12 MAX BELL 2

ALBERTA TREATY HOCKEY ASSOCIATION APRIL 11-14, 2024 U7 AND U9 PARTICIPATION 4 GAMES EACH

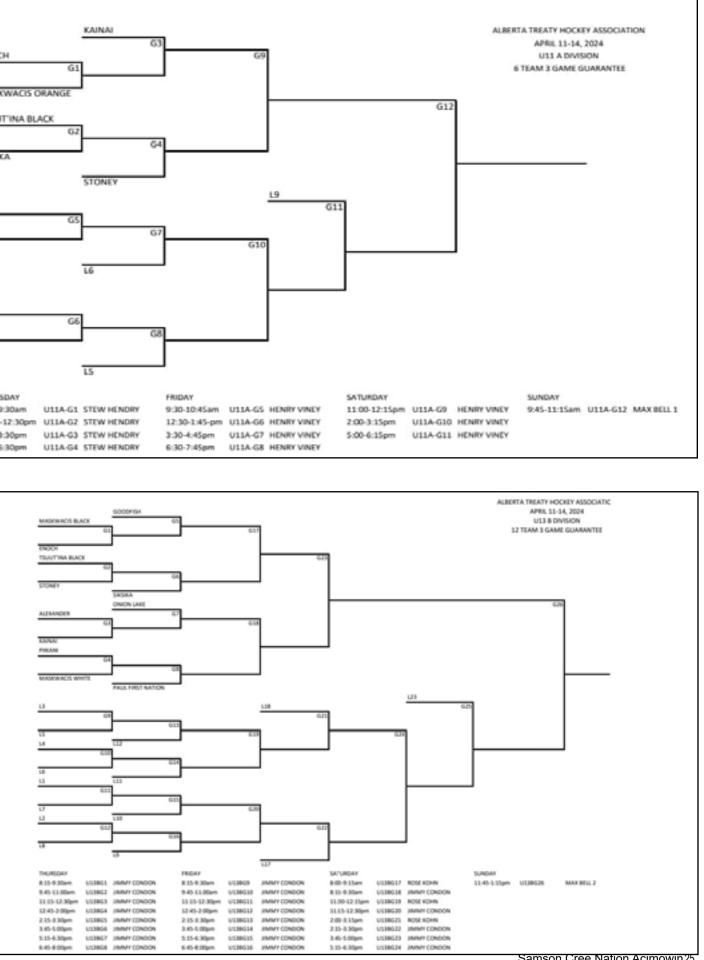
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8:00 9:00am	4763	ALCOMOUNTS	v5	6000164	8155125em	4762	MHDEMINOS-DRANEZ	v6	TS/WTINA YOLLOW
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9-30-12-00ers	UPGI	TOULTING VELICIAN	45	Involuenció	9.15-10.85em	URPOR	KARN 1	v5	SKSRA2
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1.01-2.90pm	ums	AND URSTINATION L	15	Inspirance.	1.45.2.45pm	USPG6	PAUS FIRST INVESTIGN &	v6	SRSRA2
		RAINN 1	15	STOREY 2			AUTOMOTIK	v6	CANAL 2
245.24ipm	6962	SNOCH	15	KAUNPO 2	245.2.Hpm	USPG7	ENCO#	15	PAUL FIRST NATION 2
		TRACTING BLACE	15	ALTONICER 2			SHOULD B	vs	TS, APT THAT WHITE
				FR	ID/AY				
8:00-9:00am	URNOR	PALS FIRST INFOCUS	10	TRUNTI'NG WHITE	\$15.5 Bitson	URROR	RAINN I	18	Address City
		TOULTINA VELICIAR	v5	ANA MAD WITH 2			STONEY &	vs	GD GD F SH
930 12 00em	1758	TOALTINA YELLOW AAINM 1	15 15	ALLANDERS	9-26-20-23.am	u.128	STONEY 1 MILLION CRIMER	15 18	6000F5H 9200F5H
930-12-80ev	u*18				9-25-20 Elsen	unue			
930 12 00am		BARNE 2	18	ALLAPHORE 2	9.15.20.21.am	unus USP622	MADERING CRAMER	18	SCOLD BH
		AUTORNU 1 AUTORNOFFI 1	18 18	ALIAPHCAR J KANNI Z			MADERATCH CRAMES STONEY 1	18 18	SOCEPEN PAUL PRET MILTON
	U99613	ALTANOUS I ALTANOUS I SHORE I	18 18 18	ALDONICER 2 KANNE 2 KANNE 2			MADERING'S CRAMER STONEY L DROCK	18 15	GOODFIDH PAUL FREIT MILTON SIKSRA2
10.15 II 15am	U99613	NAINN 1 ALTANOPH 1 SINGKA 1 ALTANOPH	16 16 16	ALLANNERS J KANNE 2 KANNE 3 STOREY 2	18-18-11-10am	U89623	MILLIPICE CRAREE STOREY E BROCH TRUITING VELICIAL	18 18 16	BOODHEH PAUL PRET MITION DRSRA 2 BANALT
10.15 II 15am	U99613	ALEXANDER 1 SINGKA 1 ALEXANDER 1 SINGKA 1 ALEXANDER TOULTINA BLACE	10 10 10 10 10 10 10 10 10 10 10 10 10 1	ALIXINGUR 2 RANN 2 RANN 2 STOREY 2 RANNES BLACK	18-18-11-10am	U89623	MILLING CRASE STORY I ENCCH ISSUTTAR ITSION ALEXIMOR I		UDDER BH PAUL RIET MITTON DASRA2 KRIWA 2 MARRINGT BLADE
10.15 (1.15av	U99613 U1958	ALEXANDER 1 SIEGER 3 ALEXANDER 3 ALEXANDER TSUUTHA-BLADE SIESAR	555555	ALEXINGER 2 KNOW 2 KNOW 2 STOREY 2 HOLDREP 2	1838 1130an	unecos untos	NERVEROR-DRAMER STORET 1 EROCH TOUTTINE VEROW ALEXINGER 1 EROCH		SOCIA BA PAUL PRET MITION SKISKA2 KANAL2 MADRILACE BLACK TILLITTINA VIELLOW
10.15 (1.15av	U99613 U1958	AARN 1 ALTANOER 1 SIGKKI 1 ALTANOER TOUTTIN BACK SIGKA AALL FIELTINTON 1	5555555	ALEXINGER 2 SIGNAR 2 STORM 2 STORM 2 STORM 2 STORM 2 STORM 2	1838 1130an	unecos untos	NECENTRAL CRANKE STORY 1 ERCON TRUCTINE VISION AUDIVIDUE ERCON STORY 1	5 5 5 5 5 5 5	GOOREN PAUL PRET NUTION SECRA 2 GREWET MADEWICT BLACE TRUTTERA VELICIAL MADEWICT
10.15 11.15av 11.15 12.15av 12.55 1.35av	URFG12 URC28 URFG12	AARNI 1 ALTANOER 1 SIGKAT 1 ALTANOER TOUTTHE BLOCK SIGKA AALL FIELTINETINE 1 AARNI 3	5 5 5 5 5 5 5 5 5	ALEXYRCER 2 SIXAN 2 SIXAN 2 STORY 2 SIXAN 2 STORY 2 STORY 2 SUDDER	1010 1110au 1110 1210pu 1245 145pu	usecco uecco	NECENTRAL CRANKE STORY 1 ERCOX TOUTHE VISION AUDIVIDE 1 ERCOX STORY 1 SEGME 1		GOORER PAULIPEET MITTON SESTINA 2 GREWET 2 MADEWICT BLACK TSUMTERA VELICIAL MADEWICTS PAULIPEET MITTON 2
10.15 11.15av 11.15 12.15av 12.55 1.35av	URFG12 URC28 URFG12	AARNES ALTANOERS ALTANOERS ALTANOER TOUTTHE BLACK SECKA RALE FIRST NETION 1 AARNES KANNES	555555555	ALEXYRCEN 2 SIXINF 2 SIXINF 2 SIXINF 2 SIXINF 2 SIXINF 2 SIXINF 2 SIXINF 2 SIXINF 2	1010 1110au 1110 1210pu 1245 145pu	usecco uecco	NECESSICE CRANCE STORY 1 ERCON TOUTINE VISION AUDIMOUST 1 ERCON STORY 1 STORY 1		GOODEREM PAUL PRET NUTION SESTINA 2 GREWET 2 MARTINECT BLACK TSUNTERN VELICIAL MARTINECT BLACK MARTINECT BLACK DOUDERET NUTION 2 GOODERE







KAINAI ENOCH MASKWACIS ORANGE TSUUT'INA BLACK SIKSIKA STONEY 19 16 LS HURSDAY FRIDAY U11A-G1_STEW HENDRY 8:15-9:30am 11:15-12:30pm U11A-G2 STEW HENDRY 2:15-3:30pm U11A-G3 STEW HENDRY 5:15-6:30pm U11A-G4 STEW HENDRY



Vision Statement

Samson Cree Nation is a healthy, educated, knowledgeable and industrious community.

Mission Statement

Samson Cree Nation is a Sovereign Nation that is dedicated to improving the quality of life for all our People by maximizing our Human Resources and respecting our Cree Language and Traditions of our Peoples. www.samsoncree.com/aboutus

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The Acimowin is released bi-weekly every month. Advertisers please call the Communications Office.

Community events can be forwarded to the Acimowin. Please make it a JPEG or PDF format to save paper.

Social Media: Facebook, Instagram, Youtube, Twitter (X) and Snapchat.

Website:

www.samsoncree.com

Sunday Monday Tuesday

	1 Easter Monday	2	3
7	8 Full Moon Eclipse.	9	10
14 . Enoch Traditional Pow Wow.	15	16 Taxes Pigeon Lake 9-3PM.	17 Ta Lake
21	22 Earth Day	23	24 Ac Profe
28	29	30	



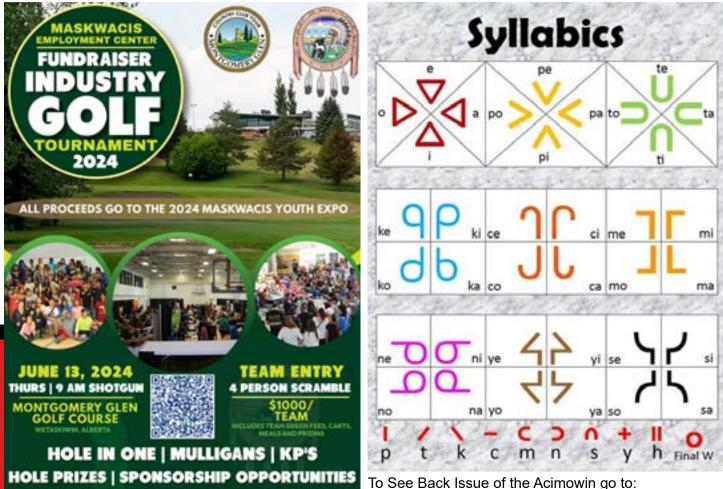
26 Samson Cree Nation Acimowin



_ Wednesday Thursday Friday Saturday

	4 After School	5	6
	Sports Pigeon Lake.		
	11 Spring Carnival 4-6PM.		13 Edmonton Round Dance 9210 118AveNW. Enoch Traditional Pow Wow.
9-3PM.	Traditional Pow Wow Panee.	19	20
dministrative Assional's Day.	25 Aging Well Community Launch Jim R building 10-1PM.	26 Acimowin	27

dnesday	Thursday	Friday	Saturday
	2 Aging Well Community Launch Pigeon Lake 10-1PM.	3 Esqua Awards Edmonton.	4
	9 Post Majority National Conference Youth 16-25.	10 Acimowin	11
	16	17 Pigeon Lake Luncheon 11-2PM.	18 KCWS Pow Wow.
	23	24 Acimowin	25
	30	31	



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NNADAP APRIL 2024

Saturday	Friday	Thursday	Wednesday	Tuesday	Monday
	5	4 AA Sessions 12 noon to 1 pm	3 Walk in Wednesday 9 am - 3 pm	3	1
1	32	33 Harm Reduction so -ypm AA Sections 12 - 3 pm Men's Support 12 - 3 pm	30 Walk in Wednesday 5 am - 3 pm	9 Relapse Prevention 20-3 pm	8
2	19	18 AA Sessions 12 noon – 1 pm Women's Support 10-3 pm	17 Walk-In Wednesdayg – 3 pm Suicide Prevention 10 to 3 pm	16 Suicide Prevention: 18 - 3 pm Pregnancy & Substance abuse 18 - 3 pm	15
2	26	25 AA Sessions 12 coon - 1 pm Men's Support 10- 3 pm	24 Walk in Wednesday 9–3 pm Grief Recovery 20-3 pm	23 Relapse Prevention 10-3 pm Domestic Violence &Trauma 10-3 pm	22
				39 Relapse Prevention so: 3 pm Opioida Missue so: 42 noon Niertan and Niskosone 1 – 3 pm	29