Nipisihkopahk Phince Acimowin

January

26, 2024

VOLUME 9 ISSUE 19



www.samsoncree.com

New Year

The Night The Power Grid Nearly Shut Down







Saturday January 13, 2024

Words by Guide

January 22, 2023

As we know there was an extreme weather alert on Saturday January 13, 2024. The Alberta Emergency Management Agency (AEMA) was telling people that the power grid might go down so expect black outs, the weather was -40°C in some areas with wind chills hitting -50°C. The request to shut off non essential electrical appliances worked and the province did not have to shut down the power.

The power grid by Alberta Energy Systems Operators (AESO) needed 200,000 megawatts that Saturday night to avoid a black out. The request that was done by cell phone alert and other devices. People answered the call and they started shutting off their electrical appliances and unplugging their block heaters to their vehicles.

We all have to learn to consume less energy during times like this. Or have a plan in case it happens again. It seems these extreme weather events are more frequent. We all see it and there's no denying it. Not to many people expected an extreme weather alert. One person mentioned that this was the first time an alert like that was issued. I think they are correct. So during the summer it would be a good time to plan. Elders, people with limited mobility and disabled people need to be thought of in times like these.

People have to be prepared for the weather and also when you travel. So be careful. There is information out there about winter safety so grab a pamphlet or go online to look a topic up if you need too and tell your Kokum or Mosum about it and your family.

Thank You

The Samson Food Bank would like to thank the following Organizations and Individuals for the generous Donations to the Food Bank during the 2023 Christmas Holidays!

Please know each name below, as well as those who are not mentioned on this list, have made a difference in the lives of families and individuals in our community.

\$1000 Pe Sakastew Centre. \$500 Michael Okeymow, \$4000 Sanjel Energy Services, \$1000 MESC.

\$500 Anonymous Donor, \$30 Derek from MCC, \$1000 Natural Resources, \$300 Councilor Ryan Lightning.

It is an honour to publicly thank and recognize the individuals and organizations in our community who are making leadership gifts that make it possible to contribute to serve our community.



We do not take for granted the incredible generosity we have received throughout the year from individuals, community groups and workplaces.

Respectfully, Kristen Wildcat-Many Bears SCN Food Bank Coordinator.







January 18, 2024

Theprocessofthenewsletter involves attending the event, permission photography and then writing the article. The writing part is done by the newsletter editor or it can involve the person who organizes the event.

A good example of this would be Glinis Buffalo and her consulting company. She plans the event, attends and facilitates it and then gets out the pictures and information to the public via the newsletter or social media. It is a process that is good if you want people to attend your event, the newsletter is able to take submissions from event

planners, and if anybody wants to research your event those questions. to see what it is about.

It takes let the newsletter editor write it up. between

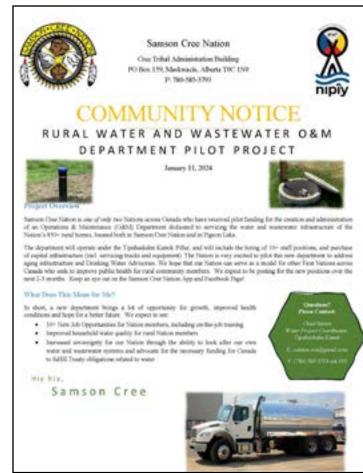
newsletter editor and event of a carbon footprint with email or some other way people who read it. Until where the information can that day comes when all be recorded properly so it nation members can read it can be transferred digitally online the newsletter will be to the graphic designer or social media platforms.

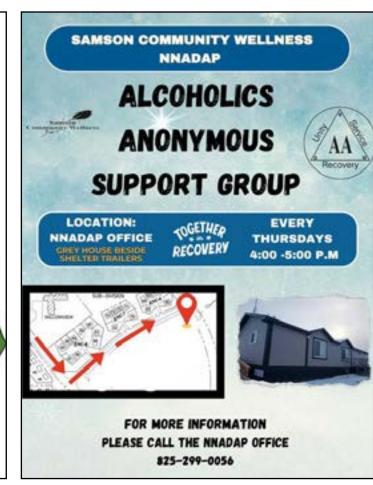
cannot send in a write up on detachment, encourage managers, coordinators and event planers to sharpen up their writing skills because it can benefit not just your event/ project it can help you in other ways as well. The work place today involves that social media and the people of the nation want to read what's going on.

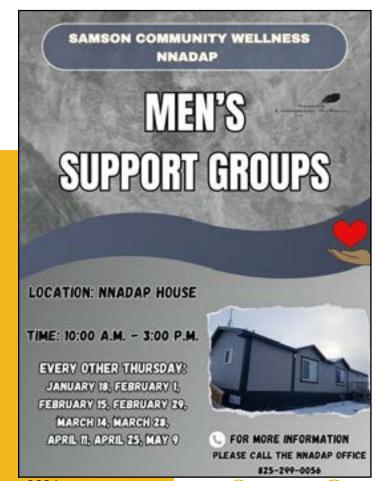
it People are interested in promotes your event. what you have to say so get There is also a record your written article out there. in the public domain People have questions and this is one way to answer

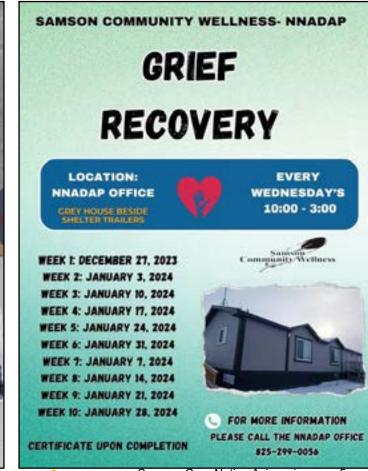
The newsletter is in printed little format so that is where the dedication. The event written part comes in. Not all planner has to take of the nation members are a little more time to online or have access to the write up the event internet. However, for those or that person can who read the newsletter on line (the nation website or Issuu.com for past issues) Correspondence it saves our trees and the environment. There is less planner can be done by the online newsletter for printed.

Locations for drop offs for The newsletter is not so the newsletter is: MESC large where event planners main office, the RCMP HBMC. their event for promotion. Willowview, the Bingo hall, Samson Gas Bar.













January 17-19, 2024

Words by Guide, Ashley & Karlene Cutknife. Photos: Ashley & Guide.

Cultural Basket took place at the HBMC upstairs classroom and the facilitator was Karlene Cutknife. On this day there was a talking circle with Elder John Crier in attendance. The circle had Elders, youth and families. When it was your turn to talk you would hold the stick and let your topic or issue be known to the group. What is said in the room stays in the room is one of the rules.

Ashley attended the next day and this time it was Elders Teachings.

Ashley Lightning: "Day 2 and Day 3 of the Cultural Basket at the HBMC! Each day they had different Elders come in and share their knowledge, teachings, and stories. The purpose of this program is to learn more about yourself,

from others, and the Cree culture. It is a great learning experience. If you missed out, don't worry, the Cultural Basket will be happening once a month till May 2024. It is a 3 day program from 10-3pm and it is open to anyone. Call **INTEGRATED FAMILY SERVICES at** 780-585-2254 to register for the next one!"

Bruce Cutknife also did a presentation on Cree places and names. A power point is done to show the people the locations and other significant information about the place.

Karlene Cutknife: Cultural Basket is a program where Elders in the community are the facilitators. Sharing knowledge using the Cree core values. Settings are co-Ed or female with female and male with male. We will have one Cultural Basket once a month till May 2024.

Culture Basket

Usually a 3 day program 10-3pm. Incentives, lunch and transportation included.



Maskwacis Widows/Widowers **Christmas Special** December 27, 2023 Words/ Photos: Guide.



Rick Lightning, The University of Alberta Maskwacis Elders Mentoring Program and Maskwacis Health Services had a dinner and dance right after Christmas. Rick mentioned that it is a tough time for people who have lost loved ones during Christmas. This event was done

to get people out, socialize and have some fun. There was an international organization and a doctor from the Stollery Children's Hospital who also helped out with the event Rick mentioned. The supper was catered by Bob Ronnie. Soon after the dinner, the Stony River band from Morley-Nakoda First Nation, took the stage with their country rock. The first song had people dancing on the floor.

Acimowin Release Dates 2024

January 26

February 9 & February 23

March 8 & March 22

April 12 & April 26

May 10 & May 24

June 7 & June 21

July 12 & July 26

August 9 & August 23

September 13 & September 27

October 11 & October 25

November 8 & November 22

December 6 & December 20.

SCN Calgary Urban Satellite Office



A Little About Myself

Tanisi miyo kisikaw!

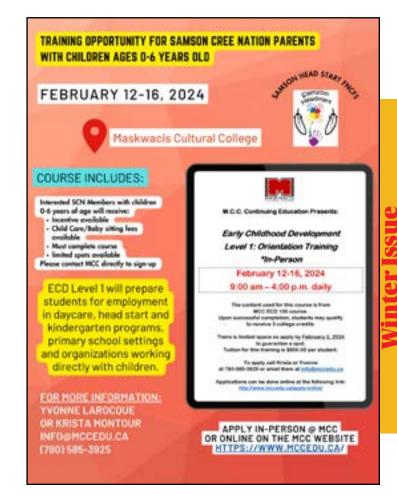
wapi kiniw nitisiyihkason, kisikos ohci niya!

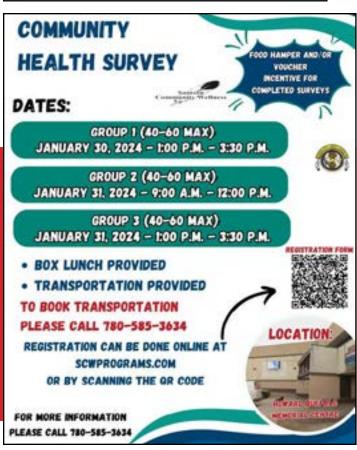
My name is White Eagle (given name is Chase Campeau) and I am from Keeseekoose! I am a proud 2S nehiyawak who was born in Wetaskiwin and raised in Ermineskin Cree nation. My traditional roots are Treaty 4 descendants who come from Keeseekoose FN in Saskatchewan. My bloodline is Saulteaux (River people) or more appropriately known as Anishinaabe (Ojibwe) and Cree. Although

I am registered and come from treaty 4 territory, Maskwacis has always been my home, where I was raised, and where a lot of my family and friends come from. My parents are Michelle Campeau and Shane Severight. My grandparents on my fathers side are Florence Severight and Blaire Pelletier, and on my mothers side are Florence Whitebear (maiden Campeau) and Gordon Willier. Somewhere in my bloodline I believe is a dash of metis settlement ancestry because my last name sounds a little French, which is one of my life goals is to find out where my name and people come from further down in the roots. I currently call Mohkintstis colonially known as Calgary my home just over 4 years. Some hobbies and side projects I do are modelling, volleyball, boxing, designing, and drag. I went to school for indigenous family and youth support at the Riel Institute and from there made my way in numerous organizations assisting in program development, facilitation, as well as peer support work which I worked very closely with the vulnerable urban indigenous youth. It is with these qualities and many opportunities that brought me here to this office in Calgary. It feels good giving back and uplifting our people, and working with Samson members, feels close to home. It is an honour serving the community and to the best of my abilities can help members navigate the city to build a strong, stable healthy home fire, or by simply finding their way in this physical existence to get to where they need to

go. Ay hay for reading my little bio.









Business Section

January 15, 2024

Words by Guide.

The Acimowin is all about supporting local businesses. Send in your business card so it can be scanned and run, free of charge at business card size, in the newsletter. If you have any suggestions that can improve the business section please send in your ideas, job opportunities or comments. Buying local means the economy grows. Furthermore, people should consider a chamber of commerce because it is numbers and by working together that companies in Maskwacis can become successful.

I know most people find services on facebook. Advertising on Google Ads is another way to promote your company or event.

What I noticed during the Christmas holidays was that there were a few businesses open. The few times I did drive by fast food stores and the stores that were open, there were a lot of people at these locations. Even during the polar vortex

that lasted from January 12 to January 15, there was a demand for tow trucks, boosts and towing. What would be good for a business is a 24 hour store that is open. Some people work night shifts and gasoline is needed by those people who travel at all hours of the day and night. A 24 hour store would be good for the pow wows that take place in Maskwacis. Coffee at 6 AM or earlier would be good instead of having to go to town.

Another idea is having a company at local events. I see the Subway mascot at events sometimes in his suit. I have also seen companies have booth set up at events. The event planner can promote your company if you are set up. Sponsoring a local event is another way to promote your company. The sponsor amount does not have to be a major amount but if the MC announces your company to the people while you are at the event maybe some people will come pick up your business card. Business cards are another way to promote businesses. There are local businesses that can print 100 business cards for relatively cheap.

North Bear Contracting Services

January 18, 2024

Hello and good day Guide, thanks for your email.

You can find us on Facebook. I believe TikTok as well and our website is in the process of creation. Our company started out in 2021 with lawn care moving into the Landscaping and Removals (Junk & Snow), for this type of work, at the moment, we require general labourers: must be physically fit and attain Proper PPE & Safety gear, also vehicle ownership is preferred.

In the very near future, as our company grows and expands. We will have more employment

positions available ranging from office positions to field work to consultants.

For the upcoming business creators, Believe and Focus! Remember that life happens and it is how one responds to the situation that truly counts.

I hope this helps and again, thanks for reaching out, also attached is our flyer.

Ay Hai, ⊙

Jordan & Angelina Buffalo Founders & Co-Owners 780.362.1887 / 780.312.9881

Advertising Space Available Here!







There are few facebook groups out there dedicated to getting their Indigenous businesses some promotion.

One group I noticed, and there are probably a few so email the ones you know, is called: Maskwacis Businesses, Artists, and Companies. People sell their beadwork which is a big.

Please check out the Samson Cree Nation Personnel facebook page for job opportunities. The facebook page is: SCN Personnel. The department was looking for temp workers a couple of days ago so send in those resumes to:

personnel.179@gmail.com





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Settlement Distribution Samson/Edmonton/Calgary

Wednesday, January 24, 2024

Location: Samson - HBMC Time: Sam-3pm.

Thursday, January 25, 2024

Location; Samson - HBMC. Time: 9am-3pm.

Tuesday, January 30, 2024

Location: Edmonton Inn & Conference Centre, 11834 Kingsway NW

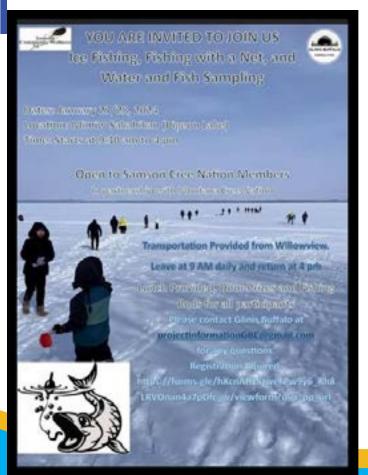
Time: 9am-3pm.

Wednesday, January 31, 2024

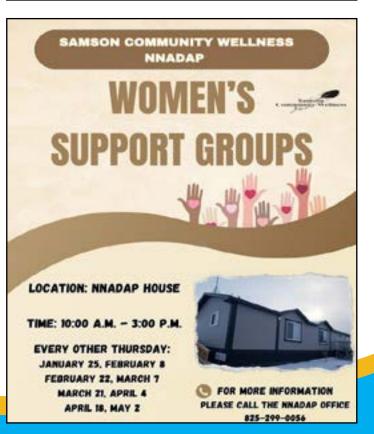
Location: Calgary - Best Western Premier Calgary Hotel & Conf. Centre, 1316 St. NE T2A 686. Time: 9am-3pm.

Please Contact: The Membership Department at 780-585-3793 ext. 104.

Ph: 780-585-3793 ext. 104. Please Have Patience When Calling, Staff Are Managing A High Number of Phone Calls. Hai Hai!











Event Location:

Library Service in Maskwacis, Howard Buffalo Memorial Centre

Date: Friday, January 26, 2024

Time: 12-5 p.m.

CBC is headed Out Your Way! We want to hear your thoughts on what you want to see covered for your community and beyond.

Come join us for free food, local entertainment, swag, and conversation.



NOTICE OF CERTIFICATION

IF YOUR NAME WAS ENTERED ON THE BAND LIST FOR THE SAMSON CREE NATION AT ANY TIME ON OR AFTER JUNE 29, 1987 AND YOU WERE NOT PAID A PER CAPITA DISTRIBUTION THAT WAS MADE BY THE NATION AFTER YOU BECAME A MEMBER

YOU MAY HAVE LEGAL RIGHTS IN A CLASS ACTION LAWSUIT

READ THIS NOTICE CAREFULLY AS IT MAY AFFECT YOUR LEGAL RIGHTS.

The Alberta Court of King's Bench has authorized a Class Action to proceed against the Chief and Council of the Samson Cree Nation and the Samson Cree Nation (collectively, "Samson Cree Nation"). The Representative Plaintiff for the Class is Sornic Lee Brune. The claim alleges that the Samson Cross Nation excluded individuals who became band members pursuant to Bill C-31, from per capital distributions ("PCDs") that the Samson Onto Nation paid to its members from time to time after June 29. 1967 (the "Class"). The claim asserts damages, a constructive trust in favour of the Class over the unpaid PCDs and other relief for breach of Sduclary duty by the defendants and for unjust enrichment of the Sameon Cree Nation. Sameon Cree Nation has denied the allegations made in the clair

The Court has also granted partial judgment in favour of the Class on some of the common issues that were certified for trial. The Court has not yet made a decision on whether any of the Class members are entitled to succeed in their claims for relief, however

The Court has defined the Class as follows:

All persons whose names were recorded on the "Band List", as that term is defined by the Judian Act, FISC 1965, c l-5, as amended, for Samson Cree Nation ma Minister of Indian Affairs and Northern Development (the "Samuon Bland List"), at any time on or after June 29, 1967, and from whom Samson Orbe Nation withheld payment of per capits distributions and Special Pays at any point after the person's name was added to the Samson Band List, until August 31, 2020, or, where such person is deceased, the personal representative of the estate of the deceased person (the "Class

If you are not sure whether you are a member of the Class, you should speak to Class Coursel, whose contact information is set out below.

If you are a Class Meriber, you do not need to do anything to be included in the Class Action. You will be bound by any decisions on the common issues for the Class and you will be entitled to share in any benefits that Class members may ultimately receive. It is recommended that you contact Class Counsal to confirm your contact information, however, so that they can notify you from time to time of developments

What do I need to do if I do not want to be bound!

If you do not want to be bound by the determinations that are reached in this baseuit you must opt out of

you got out of the Class Action. The written contout form can be obtained from Class Coursel and you must return it to them by pre-paid mail, counter, fax or by email, using the contact information below:

Atlantion: PCD Claim 2500 Stanton Tower Edmonton, Alberta TSJ 064 Telephone: 780-423-7235 Facaintle: 780-423-7276 Emelt positizin@dentura.com

The written opt-out form must be received by Class Counsel by no later than APRIL 26, 2624 and no Class Member will be permitted to opt out of the Class Action after that date, without the leave of the Court. If you opt out of the Class Action you will not be represented by Class Coursel in the claim, you will not be bound by any rulings in the lawsuit and you will not be eligible to receive any benefit from

What are the costs to me of being part of this Class Action?

Class Members will not be personally liable to pay any legal flors or disbursements to Class Counsel. If the Class Action is successful in obtaining a ruling that the Class Members are entitled to reflet, further determination may be made including which Class Members may be entitled to benefit, and how the benefits should be distributed to those Class Members.

If the Class Action is successful, legal costs will be deducted from the amounts recovered on behalf of the Class Vembers. All legal costs must be approved by the Court.

The Representative Plaintiff has retained Class Counsel to conduct the Class Action on behalf of herself and the Class on a confingent fee basis. Class Counsel will only be paid legal fees if the lawsuit is successful. If the lawsuit is successful, Class Counsel will request that legal fees be set by the Court. The Representative Plaintiff's retainer agreement with Class Counsel provides that Class Counsel will be paid a percentage of the total amount they obtain for the Class Members.

Where can I get more information?

Do not direct your questions about this Notice to the Court. They should be directed to Class Coursel, using the contact information above. More information about the Class Action can also be found at

Do not contact Samson Cree Nation Chief and Council about your possible claim until after April 26, 2004. If at all, Members of Chief and Council are not allowed to speak to you about this claim until after the Notice period is over. All questions should be directed to Olass Co.

This Motice contains a summary of some of the terms of the Certification Order in the Class Action. If there is a conflict between the provisions of this notice and the Certification Order, including the Schedules to the Certification Order, the torms of the Certification Order shalf prevail.

THIS NOTICE, AND DISTRIBUTION OF IT, HAS BEEN AUTHORIZED BY THE COURT OF KING'S BENCK OF ALBERTA

Domestic Violence Byline: Kelly Karius

The cycles of domestic violence don't come out of nowhere. They come from our history, our learning, our ability to value self, and often, through our earliest influences. Even though colonization minimized our ability to value ourselves, that doesn't mean the cycles can't change...they can! Violent victimization and perceptions of safety: Experiences of First Nations, Métis and Inuit women in Canada (statcan.gc.ca)

These horrific statistics from Stats Canada show how vital it is that each of us do what we can to change these cycles:

- more than six in ten (63%) Indigenous women have experienced physical or sexual assault in their lifetime.
- Almost six in ten (56%) Indigenous women have experienced physical assault while almost half (46%) of Indigenous women have experienced sexual assault. In comparison, about a third of non-Indigenous women have experienced physical assault (34%) or sexual assault (33%) in their lifetime.
- About two-thirds of First Nations (64%) and Métis (65%) women have experienced violent victimization in their lifetime.
- Indigenous women (11%) were almost six times more likely than non-Indigenous women (2.3%) to have ever been under the legal responsibility of the government and about eight in ten (81%) Indigenous women who were ever under the legal responsibility of the government have experienced lifetime violent victimization.
- Indigenous women (42%) were more likely than non-Indigenous women (27%) to have been physically or sexually abused by an adult during childhood and to have experienced harsh parenting by a parent or guardian. These childhood experiences were associated with an increased prevalence of lifetime violent victimization.

An important new tool to combat domestic violence is Clare's Law. Individuals can apply to police to find out if their intimate partner has a history of domestic violence or abuse. This is a good law, however it requires bravery for indigenous women to approach the police and ask for this information. It is also difficult to access if abuse has already begun in a relationship. Indigenous women (17%) were more than twice as likely to report having not very much or no confidence in the police compared with non-Indigenous women (8.2%).

We know that our women and men must be leaders in changing this cycle for the next generation. But how? Let's consider this in light of The Seven Sacred Teachings.

Wisdom: Wisdom says we need to be knowledgeable. Wisdom is gained through reading, listening and observing, as well as many other ways. Gain wisdom about domestic violence, how to talk it about it, how to avoid it, how to be a good example for the next generation.

Courage: Violence takes courage to stand up against. Whether you are witnessing domestic

violence within your family, or in your own experience, speaking out about it takes courage. Be brave. There is a list of resources that can help at the end of this article.

Honesty: We need to be honest with ourselves and others about what we are experiencing and observing. Call things what they are. Abuse is abuse. Often it gets minimized "Awe, they both beat each other up." "She just blacked out." When you see people being abused, or experience abuse, calling it what it is can put an end to it more quickly.

Respect: Respect yourself enough that you will not let other people treat you badly. Learn how to set respectful boundaries. Respect other people enough that you will not treat them badly, but will know when it is time to disengage and allow them to live their own path, while you choose one of respect.

Truth: Speaking truth of what is seen and experienced brings things to the light. Find a safe place to speak your own truth. Sometimes that is time with an elder, going for a sweat, or seeking out a counsellor.

Humility: An elder once said to me, "Being humble isn't about making yourself small, or saying bad things about yourself. It is about saying "I'm great, and you are too." There is no need to denigrate others. The community is learning to come out of a cycle. Let's give everyone a chance, each keeping ourselves safe and smart while we do.

Love: This culture is all about love. Keep a strong love for yourself, for others and for the community. Embrace positive change and encourage it in others. Don't be discouraged, even if you see places where love is not shown. Showing it starts with you, and it grows from there.

The Family Violence Info Line is accessible 24/7, toll-free at 310-1818.

Wellnesstogether.ca provides counselling sessions over phone or video at no cost.

Ermineskin shelter is available to all female members of the community. They can be reached at (780) 585-4444

A list of all Alberta Shelters can be found here. <u>Shelters Directory - Alberta Council of Women's</u> Shelters (acws.ca)

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Samson Community Wellness can assist or provide direction for further resources 780-585-3634

14 Samson Cree Nation Acimowin

Truth & Reconciliation Commission of Canada: Calls to Action

Media and Reconciliation

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We call upon the federal government to restore and increase funding to the CBC/Radio-Canada, to enable Canada's national public broadcaster to support reconciliation, and be properly reflective of the diverse cultures, languages, and perspectives of Aboriginal peoples, including, but not limited to:

I.Increasing Aboriginal programming, including Aboriginal-language speakers.

II.Increasing equitable access for Aboriginal peoples to jobs, leadership positions, and professional development opportunities within the organization.

III.Continuing to provide dedicated news coverage and online public information resources

on issues of concern to Aboriginal peoples and all Canadians, including the history and legacy of residential schools and the reconciliation process. **85.**

We call upon the Aboriginal Peoples Television Network, as an independent non-profit broadcaster with programming by, for, and about Aboriginal peoples, to support reconciliation, including but not limited to:

I.Continuing to provide leadership in programming and organizational culture that reflects the diverse cultures, languages, and perspectives of Aboriginal peoples.

II.Continuing to develop media initiatives that inform and educate the Canadian public, and connect Aboriginal and non-Aboriginal Canadians.



January 24, 2024

Words by Guide Photo: @Lily_gladstone

Lily Gladstone won a Golden Globe for her part in the movie Killers of the Flower Moon. The movie is about a tribe in America which encounters natural resource wealth. One band member told me that she had read the book prior to the movie coming out.

Lily's Twitter (X) account states

that she is Siksikaitsitapii/Nimiipuu, Blackfeet, from Kalispell, Montana, USA. She is the first Native American to win the award. She is not on facebook but she is on Twitter and Instagram if you want to keep up to date.

What a monumental accomplishment for the arts and her nation.

Source: Google Search and Twitter (X) @Lily_gladstone.

*January 29, 2024: **Traditional Teachings** with Integrated Family Services. Classroom 1 at the HBMC. Transportation and lunch provided. Call to Register: 780-585-2254.

*Samson Community Wellness, NNADAP

Phone: 825-299-0056 OR 825-299-0057. Moved to the Grey House by the Shelter Trailers.

U of S Archives





Photo Source: University of Saskatchewan, Archives and Special Collections, MG 402, Howdy McPhail fonds, Town Series 3, Box 5, 144, and Town Series 1, Box 1, 55.

January 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
	1 New Years Day. Happy New Year SCN!	2	3	4	5	6	
7	8 Back To Work. PCD HBMC 9AM	9 PCD BAND OFFICE	10 PCD BAND OFFICE	11 PCD BAND OFFICE	12 Acimowin	13	
14	15	16	17	18	19	20 Gaming Tournament with Mason SB NOK building Ermineskin 11 AM.	
21	22	23	24	25 Full Moon.	26 Acimowin	27 Ice Fishing Pigeon Lake.	
28 Ice Fishing Pigeon Lake.	29 Traditional Teachings 10-2PM HBMC.		31 Health Survey HBMC 9-3PM. Settlement Calgary.	Maskwacis Counselling & Support Services (MCSS) 585-2268 for A.A. Program. Maskwacis Mobile Mental Health 780-585-3830 Hotline 780-362-2150.			
		Feb	ruary 2	2024			

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Gangs Drugs 10 9PM HBMC. AA Shelter 5PM.	0-2 HBMC Youth Conference.	3
4	5 Communications Meeting 10AM.	6 6	7	8 AA Shelter 5PM	. 9 Acimowin	10
11	12 ECD Level 1 Training Starts.	13	14	15 AA Shelter 5PM.	16 ECD Level 1 Training Ends.	17
18	19 Family Day HBMC 12-5PM.	20	21	22 AA Shelter 5PM.	23 Acimowin	24
25	26	27	28	29		

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Vision Statement

Samson Cree Nation is a healthy, educated, knowledgeable and industrious community.

Mission Statement

Samson Cree Nation is a Sovereign Nation that is dedicated to improving the quality of life for all our People by maximizing our Human Resources and respecting our Cree Language and Traditions of our Peoples. www.samsoncree.com/aboutus

SCN Calgary Urban Satellite Office

Address: 1603 10 Ave NW T3C 0J7 Coordinator: Chase Campeau. Work Cell: 587-830-2691

Work:

E: chase.c@samsonnwsd.com

SCN Edmonton Urban Office

Address: N/A

Ph: 780-756-6377 OR 780-585-3634 E: scn.satellite.edmonton@gmail.com Check out their Facebook page.



News

The Samson Cree Nation Acimowin

Communications Manager Delorna Makinaw

Email: dbmakinaw@samsoncree.com

Administrative/Social Media Assistant:

Ashley Lightning

Email: comms@samsoncree.com

Samson Communications Department:

Box 159 Maskwacis, AB T0C 1N0. Ph: 780-585-3793.

SCN Departments: Please send your announcements, events or information to the Acimowin for publication.

Email: acimowin@samsoncree.com

Ph: 780-585-3793 ext. 202

The Acimowin is released bi-weekly every month. Advertisers please call the Communications Office.

Community events can be forwarded to the Acimowin. Please make it a JPEG or PDF format to save paper.

Social Media:

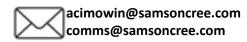
Facebook, Instagram, Youtube, Twitter (X) and Snapchat.

Website:

www.samsoncree.com



780-585-3793



Maskwacis, Alberta



Samson Cree Nation Acimowin 19

Winter Issue 2024



