

Samson Cree Nation Economic Development

Cordially Invites You and Your Company to Our:

14th Annual Career Fair & Trade Show

“Go For It”

Mission Statement

“Samson Cree Nation is a Sovereign Nation that is dedicated to improving quality of life for all our People by maximizing our Human Resources and respecting our Cree Language and Traditions of our peoples”

**Please send Registrations to:
Allister Northwest
P.O. Box 159
Hobbema, Ab.
T0C 1N0**

**Telephone: 780-585-3793
Toll Free: 1 800-661-2579
Fax: (780) 585-3170
E-mail: econdev@samsoncreenation.com**

**Career Fair and Trade show will be
@ Four Nations Arena
May 25 & 26, 2010**

**Evening Banquet held @
Howard Buffalo Memorial Center
May 25&26, 2010
Doors Open at 5:00 p.m.**

**Samson Cree Nation
14th Annual
Career Fair & Trade Show 2010**

Welcome Guests

The Samson Cree Economic Development Career Fair and Trade Show will be held May 25th and 26th, 2010. We will be hosting the events at the 4 Nations Arena and at the Howard Buffalo Memorial Centre.

The theme of this years' Trade Show is "Go For It" Even through the Economic recession communities take the initiative to strengthen and support their own people.

Display booth set up is on Tuesday morning, May 25th, between 8am & 10am. If you should require an earlier time to set up your booth, please notify us at the numbers listed below.

When you register on the morning of May 25th, you will receive a Trade Show Package. Included in this package will be your Dinner tickets, name tags and the two (2) day Event Schedule and one (1) Golf pass for the Texas Scramble Golf Tournament on May 25th, at the Wolf Creek Golf Resort in Ponoka.

If you decide that a person from your organization will be participating in the Golf Scramble please forward a name and handicap upon registration for your booth. (Additional Golf passes may be purchased @\$115.00 per/ticket) If you need any assistance during our Career Fair and Trade Show, do not hesitate to ask one our staff who will be on site.

For further questions or assistance please contact Myself, Paul Johnson, or
Dorothy Potts at the following numbers:

Tele: 780-585-3793 Ext: 132

Toll Free: 1-800-661-2579 Ext: 264

Thank you in Advance...

Allister Northwest—Trade Show Coordinator 2010

**Samson Cree Nation
Economic Development
14th Annual Career Fair and Trade Show 2010**

Tenancy Agreement

1. The undersigned, herein known as the “tenant” hereby rents General Package section or floor space from the Samson Cree Nation / Economic Development Career Fair and Trade Show 2010 herein known as the “landlord” on the conditions set forth.
2. The rental period begins 8:00am on the 25th day of May 2010 until 4:00pm on the 26th day of May, 2010.
3. The rent for the floor space shall include all the items set in the General Package.
4. The tenant agrees to pay a surcharge of \$20.00 per day for the usage of the electricity and utilities for the lighting and additional electrical needs for their display booth,(if required).
5. The tenant voluntarily assumes the risk of accident, injury, damage, loss, or harm as a result of use of the 4 Nations Arena and the Howard Buffalo Memorial Centre and its premises. Neither Samson Economic Development / Samson Cree Nation nor its officers, agents, or employees shall in any way be held liable for any claims, liability, demand suit, action or other proceedings of any kind or on any way of account of accident, injury, loss, or harm of any kind sustained by the tenant or his/her property, except if the result of any wanton conduct or grossly negligent act on the part of Samson Economic Development or Samson Cree Nation or it’s employees. Tenants agree to hold Samson Economic Development or Samson Cree Nation or it’s employees harmless of any claims of liability, demand suits, action or damage, loss or other harm to tenant or property which is the result of intentional or negligent acts caused by third party persons on the 4 Nations Arena and Howard Buffalo Memorial Centre Facilities and premises.
6. If any portion of this contract shall be invalid, the remainder of this contract shall remain in full force and effect.

Dated at _____ this ____ day of _____, 2010

Tenant’s Name (please print) _____

Tenant’s Signature: _____

**Samson Cree Nation
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Registration Form

Name of Company: _____

Address of Company: _____

Contact Person: _____

Telephone: _____ Cell: _____

E-mail Address: _____ Fax: _____

General Package - \$500.00

- Includes: 1-8"x10" Booth
1-8"x10" Back Wall Drapes
2-3"ft. High Sidewall Drapes
1-1500 Watt Power Outlet
1-Skirted Table
2-Chairs
2-Tickets to Evening Banquet
1-Golf Entry

Golf Texas Scramble -2010

Players Name: _____

Player's Handicap: _____

(Please fill in this section to assist our staff in organizing this event.) Thank you.

Preference of Booth Location (see attached floor plan)

1st Choice _____ 2nd Choice _____ 3rd Choice _____