

HUMAN RESOURCES SAMSON CREE NATION SUMMER APPLICATION 2011

Please Fill Out All Information to Insure the Best Job Placement

PERSONAL INFORMATION:			
First Name:		Street/Box#:	
Middle Name:		City & Prov.:	
Last Name:		Postal Code:	
S.I.N #:		Gender:	Male / Female
Date of Birth: (Please write the Month)		Phone #: Other Contact #:	
Band Name:		Band Number:	

EDUCATION:			
Last Level of Education completed:		Institution Name & contact number:	
Start & End Date of Program:		City & Province of Program:	
Are you returning to the same institution?	Yes / No	If no, please name the school you will be attending in the fall:	

EMPLOYMENT RECORD: (list most recent first)				
1/	Job Title:	Job Placement/dept:	Start & End Date:	Please provide a brief list of duties:
2/	Job Title:	Job Placement/dept:	Start & End Date:	Please provide a brief list of duties:
3/	Job Title:	Job Placement/dept:	Start & End Date:	Please provide a brief list of duties:

VOLUNTEER EXPERIENCE:			
1/	Job Title:	Job Placement/dept:	Please provide a brief list of duties:
2/	Job Title:	Job Placement/dept:	Please provide a brief list of duties:
3/	Job Title:	Job Placement/dept:	Please provide a brief list of duties:

ADDITIONAL INFORMATION:			
Which placement would you prefer?	Choice 1:	Choice 2:	Choice 3:
Do you have any valid tickets?(eg.CPR.etc) If yes please list:			
What are your hobbies & interests:			
Have you taken any workshops?			
If you had the opportunity to take a workshop(s) which would you take?:			
For High School Applicants, which month would you prefer to work?	1 st Group July	2 nd Group August	
What is your career goal?			
Are you interested in working with Samson Management Ltd?			

Student Signature:
Date:

★ For "priority one" applicants please include proof of registration for the fall and some sort of record of the previous year (grades) ★