

SAMSON CREE NATION ECONOMIC DEVELOPMENT

**CORDIALLY INVITES YOU TO OUR
15TH ANNUAL CAREER FAIR AND
TRADE SHOW**

MAY 24, 25, 2011

LOCATION: 4-NATIONS ARENA

Evening Banquet

**Held at the Howard Buffalo
Memorial Centre**

May 24, 2011

DOORS OPEN @5:00P.M.

**TEXAS GOLF SCRAMBLE
HELD AT**

**WOLF CREEK GOLF RESORT-
PONOKA, ALBERTA**

MAY 24, 2011

Time: 9:00 A.M.

Shot Gun Start

Please send registration form to:

Allister Northwest

SCN Economic Development

Box 159

Hobbema, Alta.

TOC 1N0

FOR MORE INFORMATION PLEASE CONTACT:

Paul Johnson, Manger of Economic Development-Ext.146

Allister Northwest, Assistant Small Business-Ext.132

Dorothy Potts, Administrative Assistant-Ext.264 @

Telephone: 780-585-3793

Toll Free: 1-800-661-2579

Fax: 780-585-3170

E-mail: econdev@samsoncree.com

**SAMSON CREE NATION
ECONOMIC DEVELOPMENT
15TH ANNUAL CAREER FAIR AND TRADE SHOW
May 24, 25, 2011**

Welcome Guests

Samson Cree Nation, Economic Development is pleased to announce our 15TH Annual Career Fair and Trade Show which will be held May 24, 25, 2011. We will be hosting the two day event at Four Nations Arena and the evening event will be held at the Howard Buffalo Memorial Centre.

Display booth set up is on Tuesday May 24th between 8:00 a.m. – 10:00 a.m. If you should require an earlier time to set up your booth, please notify us at the numbers listed below.

When you register on the morning of May 24th, you will receive a tradeshow package. Included in this package will be your Dinner Tickets to the evening event on May 24th, name tags and the (2) Two Day Event Schedule and (1) one Golf Pass for the Texas Scramble Golf Tournament on May 24th starts 9:00 a.m., Wolf Creek Golf Resort in Ponoka, Alberta.

If you decide that a person from your organization will be participating in the golf Scramble please forward a name and handicap upon registration for your booth. (Additional Golf Passes may be purchased @ \$140.00 per/ticket) If you need assistance during our Career Fair and Trade Show, do not hesitate to contact one of our staff members who will be on site.

For further questions or assistance please, contact:
Myself, Allister Northwest-Trade Show Coordinator
Paul Johnson-Golf Tournament Coordinator
Dorothy Potts-Events Coordinator
@780-585-3793 Ext. 264

Thank You in Advance....

**SAMSON CREE NATION
ECONOMIC DEVELOPMENT
15TH ANNUAL CAREER FAIR AND TRADE SHOW
May 24, 25, 2011**

Tenancy Agreement

1. The undersigned herein known as the "tenant" hereby rents General Package section or floor space from the Samson Cree Nation/Economic Development Career Fair and Trade Show 2011 herein known as the "landlord on the conditions set forth.
2. The rental period begins 8:00 a.m. on the 24th day of May 2011 until 4:00 p.m. on the 25th day of May 2011.
3. The rental for the floor space shall include all the items set in the General Package.
4. The tenant agrees to pay a surcharge of \$20.00 per/day for usage of electricity.
5. The tenant voluntarily assumes the risk of an accident, injury, damage, loss or harm as a result of use of the Four Nations Arena and the Howard Buffalo Memorial Centre and its premises. Neither Samson Economic Development/Samson Cree Nation nor its officers, agents or employees, shall in any way be liable for any claims, liability, demand suit action or other proceedings of any kind or on any way of account of accident, injury, loss or harm of any kind sustained by the tenant or his/her property. Except if the result of any wanton conduct or grossly negligent act on the part of Samson Economic Development or Samson Cree Nation or its employees harmless of any claims of liability, demand suit, action or damage loss or other harm to tenant or property which is the result of intentional or negligent acts caused by the third party persons on the Four Nations Arena and Howard Buffalo Memorial Centre and premises.
6. If any portion of this contract shall be invalid. The remainder of this contract shall remain in full force and effect.

Dated on _____ this day of _____, 2011

Tenant's Name: (please print) _____

Tenant's Signature: _____

**SAMSON CREE NATION
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May 24, 25, 2011**

Registration Form

Name of Company/Organization: _____

Address: _____

Contact Person: _____

Telephone: _____ **Cellular:** _____

Fax No. _____ **E-Mail Address:** _____

Method of Payment: **Cheque enclosed** (Please make cheque payable to: Economic Development-Samson Cree Nation)

General Package - \$500.00

- Includes:**
- 1-8"x10" Booth
 - 1-8"x10" Back Wall Drape
 - 2-3" ft. High Side Wall Drapes
 - 1- Power Outlet
 - 1-Skirted Table
 - 2- Chairs
 - 2-Tickets (Evening Banquet)
 - 1-Golf Entry Pass (Wolf Creek Golf Resort)

Texas Scramble Golf Tournament

May 24, 2011

Location: Wolf Creek Golf Resort –
Ponoka, Alberta

Time: 9:00 A.M. – Shot Gun Start

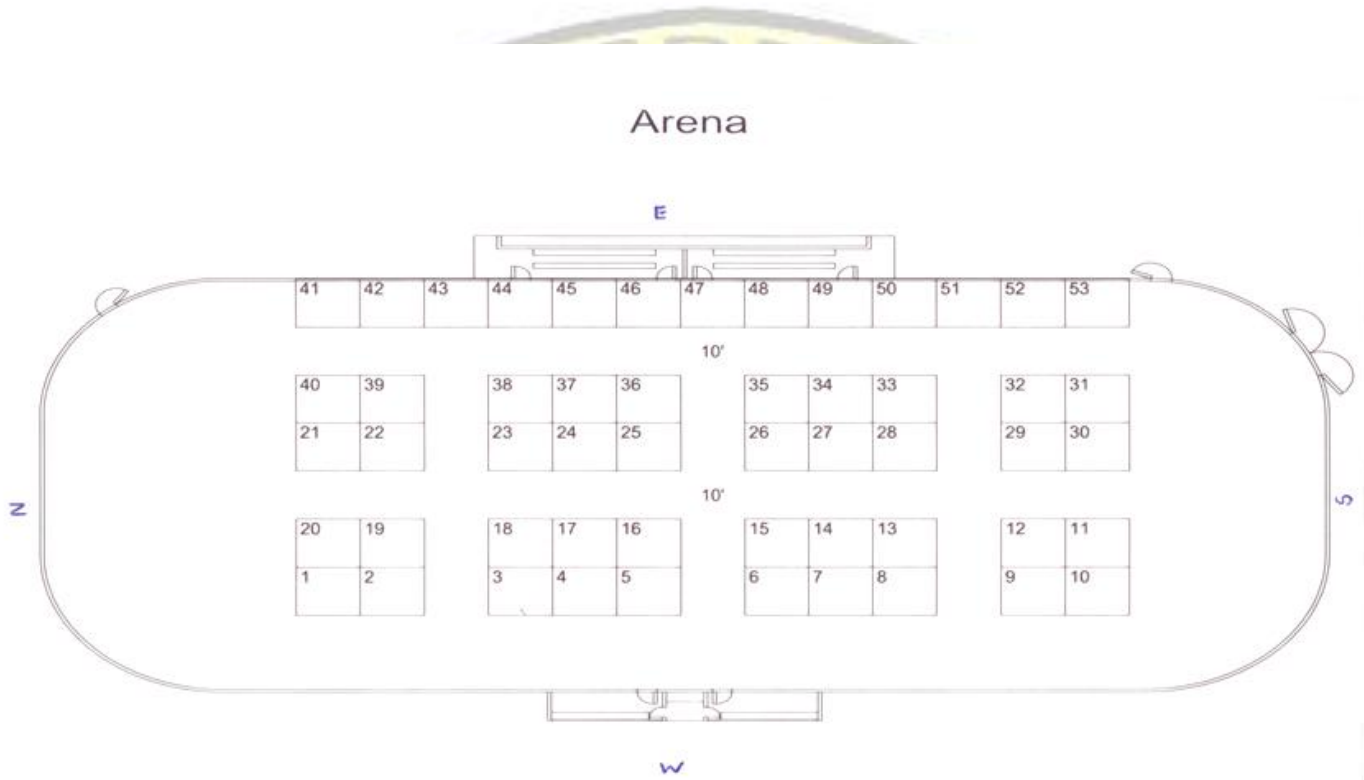
**PLAYER'S
NAME:** _____


Please print

Player's Handicap: _____

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Floor Plan



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Booth Selection: Please select a booth you prefer.

Booth #1: _____

Booth #2: _____